

AN ORDINANCE 100889

**RATIFYING AN "INTRAJURISDICTIONAL AGREEMENT FOR INSTALLATION AND MAINTENANCE OF ELECTRIC TRANSMISSION AND DISTRIBUTION LINES" BETWEEN THE CITY OF SAN ANTONIO AND CITY PUBLIC SERVICE FOR FIRE STATION NO. 45 AT 3415 ROGERS ROAD IN COUNCIL DISTRICT 6.**

\* \* \* \* \*

**WHEREAS**, the City Public Service Board of San Antonio (CPS) has requested permission to use 0.1447 of an acre of City Property for the installation and maintenance of electric transmission and distribution lines in an electric easement at Fire Station No. 45; and

**WHEREAS**, CPS wishes to install and maintain said lines to extend electric service east across Rogers Rd. to neighboring properties in the Westover Hills subdivision in Council District 6; and

**WHEREAS**, the City desires to transfer the use, benefit, and control to CPS of the property described as 0.1447 of an acre- out of Lot 1, Block 4, New City Block 17673, Fire Station No. 45 Subdivision, City of San Antonio, Bexar County Texas; and

**WHEREAS**, this ordinance is consistent with City policy in regulating the use of public land under the control of the City of San Antonio; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The ratification of an Intrajurisdictional Agreement with the City Public Service Board of San Antonio (CPS) for the purpose of installing and maintaining electric transmission and distribution lines for electric service to Fire Station No. 45 and neighboring properties in the Westover Hills Subdivision east of Rogers Rd. in Council District 6 is hereby approved.

**SECTION 2.** The Interim City Manager or his designee is authorized to execute the Intrajurisdictional Agreement, a copy of which, signed on behalf of City Public Service

Board, is attached hereto as **Attachment I** and incorporated herein verbatim for all purposes.

**SECTION 3.** There is no financial impact created by this ordinance.

**SECTION 4.** This ordinance shall take effect on May 29, 2005.

**PASSED AND APPROVED** this the 19th day of May, 2005.



M A Y O R

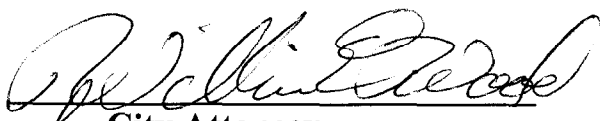
EDWARD D. GARZA

**ATTEST:**

  
CITY CLERK

**APPROVED AS TO FORM:**

**Office of the City Attorney**

  
for City Attorney